

1771 ✓

Sean J. Edman
Intellectual Property Counsel

Office of Intellectual
Property Counsel

3M Innovative Properties Company
3M Center
PO Box 33427
St. Paul, MN 55133-3427 USA
651 575 1796
651 736 3833 Fax
sedman@mmm.com

RECEIVED
CENTRAL FAX CENTER

JUL 15 2004

3M

July 15, 2004

VIA FACSIMILE - (703) 872-9306
TOTAL NUMBER OF PAGES: 2

OFFICIAL

U.S. Patent and Trademark Office
Attn: Examiner Victor S. Chang
P.O. Box 1450
Alexandria, VA 22313-1450

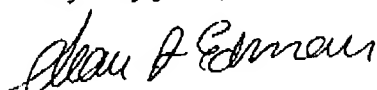
Re: United States of America Patent Application No.: 09/919595
Our Case No.: 56784US002
Telephone Interview: July 19, 2004 at 2:00 p.m.

Dear Examiner Chang:

In preparation for the telephone interview scheduled for Monday, July 19, 2004 at 2:00 p.m., enclosed please find a completed form PTOL-413A.

If you have any questions in advance of the interview, please feel free to call me at (651) 575-1796. Thank you.

Very truly yours,



Sean J. Edman

SJE/jlb

Please fax all correspondence/documents to: 651-736-3833

The information contained in this facsimile transmission may contain confidential or legally privileged information intended only for the person or entity named above. If you are not the intended recipient, please do not read, use, disclose, distribute or copy this transmission. If this transmission was received in error, please immediately notify me by telephone directly at the number indicated above. Thank you.

PTOL-413A (08-03)
Approved for use through 07/31/2008. OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Applicant Initiated Interview Request Form

Application No.: 09/ 91955 First Named Applicant: Ashish K. Khandpur
Examiner: Chang, Victor S. Art Unit: 1771 Status of Application: Non-final rejection

Tentative Participants:

(1) Sean Edman (2) Kenneth Hanley
(3) Ashish Khandpur (4) Mark Gehlsen

Proposed Date of Interview: 7-19-04 Proposed Time: 2:00 (AM/PM) PM

Type of Interview Requested:

(1) ☒ Telephonic (2) ☐ Personal (3) ☐ Video Conference

Exhibit To Be Shown or Demonstrated: ☐ YES ☒ NO

If yes, provide brief description: _____

Issues To Be Discussed

Issues (Rej., Obj., etc)	Claims/ Fig. #s	Prior Art	Discussed	Agreed	Not Agreed
(1) <u>Rejection</u>	<u>1-10, 13+15-21</u>	<u>USPN 6,103,152</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(2) _____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(3) _____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(4) _____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

☐ Continuation Sheet Attached

Brief Description of Arguments to be Presented:

Distinctions between claimed invention and '152 patent

An interview was conducted on the above-identified application on _____.

NOTE:

This form should be completed by applicant and submitted to the examiner in advance of the interview (see MPEP § 713.01).

This application will not be delayed from issue because of applicant's failure to submit a written record of this interview. Therefore, applicant is advised to file a statement of the substance of this interview (37 CFR 1.133(b)) as soon as possible.

Sean Edman (Reg. No. 42,806)

(Applicant/Applicant's Representative Signature)

(Examiner/SPE Signature)

This collection of information is required by 37 CFR 1.133. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 21 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FILES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.